AEMTA INDUSTRIAL SOCIETY

INDUSTRIAL EMT OF THE YEAR NOMINATION "FACE" SHEET

Date Submitted: _____

Name of Nominee: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

AR State Certified EMT: ___ Yes ___ No AR EMT #: _____

Nationally Registered EMT: ___ Yes ___ No NREMT #: _____

Level: ___ EMT-B ___ EMT-I ___ EMT-P

Primary Occupation: _____

Nominee's Employer(s), Address, phone number, description of nominee's role/title/duties:

_____

_____

_____

_____

_____

_____

You must submit an original nomination packet along with 5 copies and nee to receive by <u>July 20, 2018</u> to:

Greg Russell
2069 Johnson Lane
Benton, AR 72019

Your Name: _____ Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Relationship to Nominee: _____

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Rules for Submitting Nominations

1. INTENT: The Industrial EMT of The Year award is designed to recognize individuals who have **significantly contributed to** industrial prehospital care delivery. This award reflects both **past and present contributions.** THE NOMINATION PACKAGE IS DESIGNED TO YIELD A 'WIDE PICTURE" OF THE NOMINEE'S EXPERIENCE IN INDUSTRIAL EMS. NOT ALL NOMINEES WILL HAVE EXPERIENCE OR CONTRIBUTIONS IN EVERY CATEGORY. THIS WILL NOT NECESSARILY HAVE A NEGATIVE IMPACT ON THEIR ABILITY TO RECEIVE A GIVEN AWARD. THE NOMINATION PACKAGE IS SIMPLY BEING USED TO GATHER ENOUGH INFORMATION SO THAT EACH NOMINATION CAN BE OBJECTIVELY RATED.

2. **SIZE:** To allow for easy analysis, all nominations must be completed using the official AEMTA Industrial EMT Nomination Package. Supplemental information such as support letters or copies of newspaper articles must be submitted on **8 '1/2" by 11" paper** and attached to the rear of the nomination package. Nominations are **not to exceed twenty pages** in **length;** however, they may be printed on both sides of the page. **All nominations must be enclosed in a report cover, securely fastened along the left margin.**

3. **FORMAT:** All nominations **must include the AEMTA-Industrial Society Face Sheet.** Typewritten or computer printed nominations are expected but not absolutely required. Photographs and newspaper articles, etc. may be affixed to the document to further emphasize local, state or national involvement of candidate. Audiovisual materials, such as videotapes, movies or slides, will not be accepted.

4. **COPIES:** The **original and five copies** of each nominee's award nomination package must be submitted. **Nominations containing less than the required number will not be accepted.**

5. **DEADLINE:** The deadline for entries is **July 20, 2018.** Entries postmarked after this date will not be accepted.

6. **JUDGING:** Nominations will be objectively scored by the Awards Committee. A panel of no less than three members will make all decisions.

Unsuccessful nominations previously submitted must be completely updated before being resubmitted. Care must be taken to assure that letters of support refer to the award for which the person is being nominated (Instructor of The Year).

Persons preparing nominations are advised that, although not strictly required, supporting documentation and a complete application are vital requirements for a successful nomination. Submitting only the face sheet or a single page document in support of a nomination rarely results in a favorable outcome.

7. INFORMATION TO INCLUDE: Recommendations or support letters, sent directly the Awards Committee and not included within the package, will not be considered or returned. The package must be complete upon receipt.

Any questions about your award nominations can be directed to Greg Russell by e-mail: gregrussell23@yahoo.com

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Clinical Experience

1. **Number of year's nominee has worked in the industrial and/or prehospital setting:**

Use a check mark to indicate the range of years the nominee has worked in the industrial and/or prehospital setting.

____ 0 ____ 1-5 ____ 6-1 0 ____ 11-15 ____ 16-20 ____ more than 20

List dates and places of employment, certification level(s), position(s) held in the prehospital setting and/or clinical setting and person who can provide verification.

Dates	Place of Employment	Certification Levels	Positions Held	Person Who Can Verify
Example: 08/89 – 06/94	*ABC Industries.*	*EMT- Basic*	*Response Team*	*James Doe*

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Certification/Licensure

2. EMS related certification and/or licensure levels achieved by nominee (ACLS, PHTLS, BTLS, PALS, EMD, emergency driving, hazmat, rescue EMT-Basic, EMT-Intermediate, EMT-Paramedic, EMT-Instructor) and respective levels (provider, instructor, affiliate, regional, national faculty, etc.)

List the date achieved, course title, location where course/program was conducted, level of certification/licensure as well as persons who can provide verification.

If applicable for any of the above levels, list the number of courses the nominee has taught.

Dates	Course or Program Title	Location Course or Program Held	Certification or Provider Level	Person Who Can Verify Achievement
Example: 08/92	*Hazmat 30 Hour Course from 08/92 - Present*	*Pittsburgh, PA*	*Certification*	*James Doe*

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Involvement in EMS-Related Organizations

Local, state, national level EMS-related organizations nominee belongs or has belonged to and leadership level attained by nominee.

List the date(s), name(s) of organization(s) nominee belongs to, rank attained (member, officer, Board of Directors).

Dates	Names(s) of Organization(s)	Member / Officer / Board Member	Person Who Can Verify
Example: 09/93	*New York Association of EMTs*	*Vice-President, President*	*James Doe*

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Community Involvement/EMS Related Awards

List the date(s), location where the act was performed and person who can provide verification.

Dates	Description of Involvement by Nominee	Location Where It Occurred	Reason Award Presented	Person Who Can Verify
Example: 10/91	*Company Safety Record*	*New York, NY*	*Company Safety of the Year Award*	*James Doe*

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Letters of Support

Letters of support for nominee.

Attach letters of support as subsequent pages.