



ARKANSAS FIRE / EMS SOCIETY

Arkansas Fire/EMS Service of the Year Award Packet

1. **INTENT:** The Fire/EMS Society's (Jon S. McMahan) Service of the Year Award is designed to recognize those services that have **significantly contributed to** local, state, and national provisions, development and/or improvement of prehospital care and first response delivery. This award should reflect both **past and present contributions**. The nomination packet is designed to present a "wide picture" of the services role in **EMS**. The nomination packet is simply being used to gather enough information so that each nomination can be objectively rated. The Fire/EMS Society's (Jon S. McMahan) Service of the Year Award is respectfully named after Division Chief Jon S. McMahan of Conway Fire Dept., who was very influential in the formation of the Fire/EMS Society. Chief McMahan was an active paramedic. Jon was the Arkansas paramedic of the year in 1996, and the National paramedic of the year in 1997. Chief McMahan also gave numerous at our annual EMS Conferences.
 - i. To allow for ease of evaluation of the packets, all nominations must be completed using the Official AEMTA Nomination face sheet Information page. Supplemental information such as support letters or copies of newspaper articles maybe submitted on **8 '1/2" by 11" paper** and attached to the rear of the nomination packet or on **CD ROM in Microsoft Word format**. Nominations are **not to exceed twenty pages in length (Paper) / forty pages (CD)**; however, if printed may be printed on both sides of the page. **All nominations if on paper must be enclosed in a report cover, securely fastened along the left margin. Or if on CD must be in individual protected covers marked "EMT Nomination"**.
 - ii. **FORMAT:** Typewritten or computer printed nominations are expected, but not absolutely required. Photographs, newspaper articles, letters of recommendation or support, etc. may be affixed to the document to further emphasize local, state or national involvement of the agency. Audiovisual materials, such as videotapes, movies, or slides, **will not be accepted**.
2. **COPIES:** The **original and 5 copies** of each nominee's award nomination packet must be submitted. **Nominations containing less than the required number will not be accepted. NO EXCEPTIONS!**
3. **DEADLINE:** The deadline for entries is **July 20, 2018**. Entries postmarked after this date will not be accepted. **NO EXCEPTIONS!**

- 4. JUDGING:** The Fire/EMS Service of the Year Award Committee will objectively score nominations. A panel of five members will make the decision. All decisions made by the panel will be final. Persons preparing nominations are advised that, although not strictly required, supporting documentation and a complete application are vital requirements for a successful nomination. Submitting only the face sheet or a single page document in support of a nomination rarely results in a favorable outcome.
- i. **INFORMATION TO INCLUDE:** Recommendations, support letters, awards, volunteer service, etc. Any information sent and not included within the package, will not be considered or returned. The packet must be complete upon receipt at the AEMTA address listed below.
- 5. REQUIREMENTS:** Any agency being nominated for the Fire/EMS Service of the Year must have the following requirements:
- A.** Provide prehospital EMS thru an organized Fire Department. Fire Department can be either Paid or Volunteer. Preference **will not** be given to either classification of department.
- B.** Have at least one member that is in good standing with the AEMTA and a member of the Fire/EMS Society.
- 6. MAILING INSTRUCTIONS/QUESTIONS:** Please mail the completed packets to:

**Patrick McIntire
2000 Murphy Drive
Maumelle, AR 72113**

If you have any questions, please contact Patrick McIntire at (501) 920-4153 or email at lawnguyjm@msn.com.



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Agency Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Phone #: ____ - ____ - _____

Agency Highest Ranking Officer: _____ Phone #: ____ - ____ - _____

Please answer the following questions to the best of your ability:

1. How many EMS responders does this agency have? _____
2. How many responders are members of AEMTA? _____
3. How many responders are Fire/EMS Society members? _____
4. How many years have the agency provide first response? _____
5. Does this agency have medical control? _____
6. Does agency provide continuing education for responders? _____
7. Approximate number of medical responses in a year? _____
8. Approximate number of Fire calls a year? _____
9. Does agency shut down EMS operations during major fires? _____
10. Please indicate the number of levels in the responses agency:

1st Responder: _____ EMT: _____ Intermediate: _____

Paramedic: _____ RN/LPN _____ Physician: _____

Other medical provider: _____

B) Nominators Name _____

Address _____ City _____ State _____

Zip Code _____ Phone # _____ Email _____

MAILED ON ____ / ____ / ____ TO:

Patrick McIntire
2000 Murphy Drive
Maumelle, AR 72113