

EXHIBITOR APPLICATION  
 AEMTA Trade Show 2018  
 AUG. 2-4 HOT SPRINGS, ARKANSAS

**Please print**

Contracting Corporate Name \_\_\_\_\_

Name of Exhibiting Company \_\_\_\_\_

(If different) \_\_\_\_\_

Contact at company \_\_\_\_\_

Website \_\_\_\_\_

Email \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Conference Rep. \_\_\_\_\_

Email & Cell phone# \_\_\_\_\_

Minimum booth size is 10' x 10' which includes an 8' high rear drape, 3' high side drape (inline booths), one ID sign, listing on the website and schedule if payment is received by June 1.

**BASIC:** includes one 6' skirted table, 2 chairs. NO electricity or other amenities. Vehicle spaces only: may/may not have draping.

|                                 |              |
|---------------------------------|--------------|
| <b>SHARED OR SINGLE 10 X 10</b> | <b>\$500</b> |
| <b>10 x 20</b>                  | <b>\$625</b> |
| <b>10 x 30</b>                  | <b>\$775</b> |
| <b>10 x 40</b>                  | <b>\$975</b> |
| <b>VEHICLE PACKAGE 30 X30</b>   |              |
| <b>Includes electricity</b>     | <b>\$850</b> |

**Please circle booth request and all extras.**

Add total booth cost and extras \_\_\_\_\_

Payment method:  Check (AEMTA Trade Show 2018)

Visa  MasterCard  Discover

Credit Card # \_\_\_\_\_

Exp. Date \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature \_\_\_\_\_

|                        |               |      |       |
|------------------------|---------------|------|-------|
| <b><u>ELECTRIC</u></b> | before... 5/1 | 6/15 | floor |
| 20 AMP 125V outlet     | \$40          | \$45 | \$65  |
| & Power Strip          | \$8           | \$9  | \$18  |

Please advise if more amperage is required.

|                       |               |            |             |
|-----------------------|---------------|------------|-------------|
| <b><u>TABLES:</u></b> | <b>before</b> | <b>5/1</b> | <b>6/15</b> |
| Additional 6' skirted | \$40          | \$45       |             |
| 4' skirted            | \$35          | \$40       |             |
| 8' skirted            | \$45          | \$50       |             |
| Raised 42"            | \$30          | \$35       |             |
| Table only 4'         | \$13          | \$15       |             |
| 6'                    | \$20          | \$25       |             |
| 8'                    | \$25          | \$30       |             |

**TABLES DURING SET UP: "AS AVAILABLE" \$55 ANY SIZE.**

|                       |               |            |             |              |
|-----------------------|---------------|------------|-------------|--------------|
|                       | <b>Before</b> | <b>5/1</b> | <b>6/15</b> | <b>floor</b> |
| <b><u>CARPET:</u></b> | 10 X 10       | \$60       | \$65        | \$90         |
|                       | 10 X 20       | \$100      | \$110       | \$125        |
|                       | 10 X 30       | \$125      | \$135       | \$155        |
| <b><u>PADDING</u></b> | 9 X 10        | \$45       | \$50        | \$65         |
|                       | 9 X 20        | \$65       | \$70        | \$85         |

. Colors: tuxedo, black, blue, burgundy, green, gray, navy, red.  
 Carpet requested during set up will be "as available".

|                                    |      |      |     |
|------------------------------------|------|------|-----|
| <b>WASTEBASKET with 2 liners</b>   | \$7  | \$7  | \$7 |
| <b>PADDED CHAIR</b>                | \$25 | \$25 | N/A |
| <b>6' X 30" SECURITY DRAPE</b>     | \$5  | \$5  | \$5 |
| <b>2' x 8' Grid display panels</b> | \$30 | \$30 | N/A |
| <b>Mannequin torso w/stand</b>     | \$40 | \$40 | N/A |

**PHONE & INTERNET:** Contact for pricing & details.

*There is free wireless in the Convention Center*

**2018 T-Shirt Size \_\_\_\_\_ \$10 (must order by 6/16)**

**MEET & GREET SPONSOR \$**

Mail Applications & Fees: **AEMTA Trade Show**  
**PO Box 95**  
**Canehill, AR, 72717**

Info & questions: **T.A. Sampson, Trade Show Coordinator**

Phone: 479-824-8109 Cell: 479-957-7656 (no text)  
 Fax: 479-824-3646

Email: [aemta4vendors@aol.com](mailto:aemta4vendors@aol.com)